



OFFICE USE ONLY:

Complete Application Received on: _____ / _____ / 20_____

Signed: _____ Time: _____

STUDENTS RESIDING OUTSIDE OF SCHOOL CATCHMET AREA* AND ALL APPLICATIONS TO YEAR 11 OR 12

*Please refer to the Enrolment Management Plan located at:

<https://albanycreekshs.eq.edu.au/enrolments/enrolling-at-our-school>

EXPRESSION OF INTEREST TO ENROL (EOI)

| | | | | | | |
|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Student full legal name: | | | | | | Date of Birth: |
| Student preferred name: | | | | | | |
| Current or Previous School: | | | | | | Male Female |
| Application for commencement in | | | | | | 2025 |
| Entering Year Level | 7 | 8 | 9 | 10 | 11 | 12 |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| If not currently attending a Queensland State School or State High School, have they ever attended? | | | | | | Yes / No |
| If yes which school? | | | | | | |

For students in Years 11 or 12 Within Catchment ONLY – Parent/Carer must demonstrate the students principal place of residence by way of one of each of the following:

- One primary source - a current rental/lease agreement, or rates notice, or unconditional contract of sale
- One secondary source - a current utility bill (e.g., electricity, gas) showing this same address and parent's/legal guardian's name

| | | | |
|---|------------|--------------------------------------|------------|
| 1. Parent / Guardian Details: (resides with student) | | 2. Parent / Guardian Details: | |
| Name and relationship to student: | | Name and relationship to student: | |
| Address: | | Address: | |
| Suburb: | Post Code: | Suburb: | Post Code: |
| Phone Number: | | Phone Number: | |
| Email: | | Email: | |

Please provide details of all other school aged residential siblings:

| | | | |
|-----------------------|--|--|--|
| Sibling Name | | | |
| Current School | | | |
| Year Level | | | |



Please tick one or more of the relevant boxes which relate to your child's application and include the following documents only:

Original documents will be sighted if requested

| | | |
|--------------------------|--|---|
| <input type="checkbox"/> | If your child was BORN in Australia | We may request to sight documents if required |
| <input type="checkbox"/> | If your child was NOT BORN in Australia DO, they have Australian Citizenship? | We may request to sight documents if required |
| <input type="checkbox"/> | If your child was NOT BORN in Australia and DOES NOT have Australian Citizenship | We may request to sight documents if required |

| | | |
|--------------------------|---|---|
| <input type="checkbox"/> | Year 11 OR 12 Within Catchment – students principal place of residence required. | |
| <input type="checkbox"/> | General entry or Out-of-Catchment | Please refer to the Albany Creek State High School Enrolment Management Plan for additional information. Attach additional letter/ information if there are any factors you would like us to consider. |

| | | |
|--------------------------|-------------------------------|---|
| <input type="checkbox"/> | Programs of Excellence | <ul style="list-style-type: none"> To be considered for a Program of Excellence, an additional Program of Excellence (POE) Application is required. The POE requires a nomination/reference. Book your attendance at the Auditions/Trials using Trybooking (link provided in the application forms). POE Application Form must be completed and submitted to the school by Thursday 30 May 2024. |
|--------------------------|-------------------------------|---|

Note: Students are welcome to trial for more than one Program of Excellence but can only choose one to study if successful.

Please indicate if applicable:

| | | | |
|---|---|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> Program of Excellence - Football Excellence (soccer) | | | |
| Program of Excellence -The Arts Production and Performance in: | | | |
| <input type="checkbox"/> Dance | <input type="checkbox"/> Instrumental Music | <input type="checkbox"/> Media Arts | <input type="checkbox"/> Visual Art |
| DO NOT SEND ORIGINAL DOCUMENTS WITH THIS APPLICATION | | | |

CHECK Document checklist required for Expression of Interest:

- A copy of your child's most recent SCHOOL REPORT CARD
- A copy of most recent NAPLAN
- Year 11 or 12 in catchment proof of principal place of residence
- Court Orders if applicable
- Program of Excellence application form/s to be submitted by 30 May 2024 - **attendance registered on Trybooking**

Please Note: a signature is required – Do not type. Applications must be fully completed and include all documents. Applications which are incomplete will not be accepted for processing.

Please complete and deliver to the office/mail to: Enrolments, PO Box 40, Albany Creek 4035 or **email to:** enrolments@albanycreekshs.eq.edu.au

I understand that supplying false or incorrect information on this form may lead to the reversal of a decision to approve enrolment. I believe that the information I have supplied on this form is true and correct in every aspect, to the best of my knowledge. **I understand that this is not an Enrolment Form. Successful Expressions of Interest to Enrol applications will be notified in Term 3**

Parent/Carer Signature:

Date: